

**MARCH 20, 2018 ZONING HEARING
"OTHER BUSINESS"
COMMISSION DISTRICT 4**

ITEM OB-012

PURPOSE

To consider amending the zoning stipulations for United Sign Advertising, LLC regarding rezoning application Z-104 of 1997, for property located on the north side of the East West Connector, east of Powder Springs Road in Land Lot 788 of the 19th District (2760 East West Connector).

BACKGROUND

The subject property was rezoned to Community Retail Commercial (CRC) in 1997 as part of a larger commercial development. The subject property is zoned LRO for a bank. In 2000 the Board of Commissioners approved the banks architecture which included the signage for the bank along the road, but not on the building. The applicant would like to amend the approved architectural plans to place signage at the north and south entrances to the building to help customers identify the building. The architectural plans are attached for review. If approved, all other stipulations would remain in effect.

STAFF COMMENTS

None.

RECOMMENDATION

The Board of Commissioners conduct a Public Hearing and consider the proposed stipulation amendment.

ATTACHMENTS

Other Business Application and zoning stipulations.

Cobb County, Georgia

(Cobb County Zoning Division - 770-528-2035)

08-012-2018

BOC Hearing Date Requested: 3/20/2018

Applicant: UNITED SIGN ADV., LLC Phone #: (404) 408-6788
(applicant's name printed)

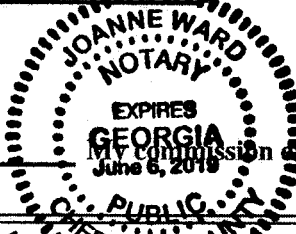
Address: 2760 EAST/WEST CONN., SE 1. AUSTELL, GA. E-Mail: TONEYLCHALMER@MSN.COM

TONEY L. CHALMERS Address: 1022 OAKWAY, CANTON, GA. 30114
(representative's name, printed)

Toney L. Chalmer Phone #: 404-408-6788 E-Mail: TONEY L. CHALMERS@MSN.COM
(representative's signature)

Signed, sealed and delivered in presence of:

Joanne Ward
Notary Public

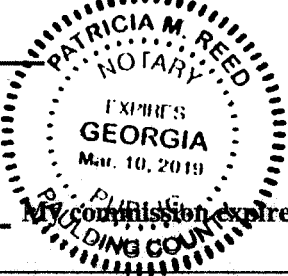


My commission expires: 6/6/19

Titleholder(s): LBE Community Credit Union Phone #: (770) 421-2627
(property owner's name printed)

Address: 430 Commerce Park Dr. S.E. 30060 Marietta GA. E-Mail: SSabens@lgeccu.org

Shelia Sabens
(Property owner's signature)



Signed, sealed and delivered in presence of:

Patricia M. Reed
Notary Public

My commission expires: March 10th 2019

Commission District: 4 Zoning Case: 2104-1997

Size of property in acres: _____ Original Date of Hearing: 1997

Location: 2760 EAST-WEST CONNECTOR, S.W. AUSTELL, GA. 30106
(street address, if applicable; nearest intersection, etc.)

Land Lot(s): _____ District(s): _____

State specifically the need or reason(s) for Other Business: TO APPROVE WALL SIGNS ON BUILDING.

(List or attach additional information if needed)

**Building-mount Graphics—
Two Locations, typ.**



1
G3

SOUTH ELEVATION
SC: 1/8" = 1'-0"



2
G3

NORTH ELEVATION
SC: 1/8" = 1'-0"

Special note: bolded version of logo used throughout CAD package.

Pantone
280

Project
LGE Community Credit Union--Austell

Project Number
93007-0117

Account Manager
Toney L. Chalmers

CAD Engineer
hs

Date
29 June 2017

Revisions
10 SEP 2017

Customer Approval

Description
Environmental Graphics Program

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241 Roge Mill Parkway
Woodstock, Georgia
30189
678.446.8651 | T
678.446.6998 | F

United Sign Advertising

G3
OB-12
2018
Proposed
Wall
Signage
1053

Survey Photographs



Project
 LGE Community Credit
 Union--Austell
Project Number
 83007-0117
Account Manager
 Toney L. Chalmers
CAD Engineer
 hs
Date
 29 June 2017
Revisions
 10 SEP 2017
 1

Customer Approval
Description
 Environmental Graphics
 Program

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241 Rippo Mill Parkway
 Woodstock, Georgia
 30188
 678-445-8631 | T
 678-446-0988 | F

Sheet

OB-12
 2018
 2063

Site Plan/Signage Locations

Project
 LGE Community Credit
 Union--Austell
Project Number
 93007-0117
Account Manager
 Toney L. Chalmers
CAD Engineer
 hs
Date
 29 June 2017
Revisions
 10 SEP 2017
 1

Customer Approval
Description
 Environmental Graphics
 Program

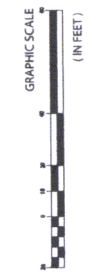
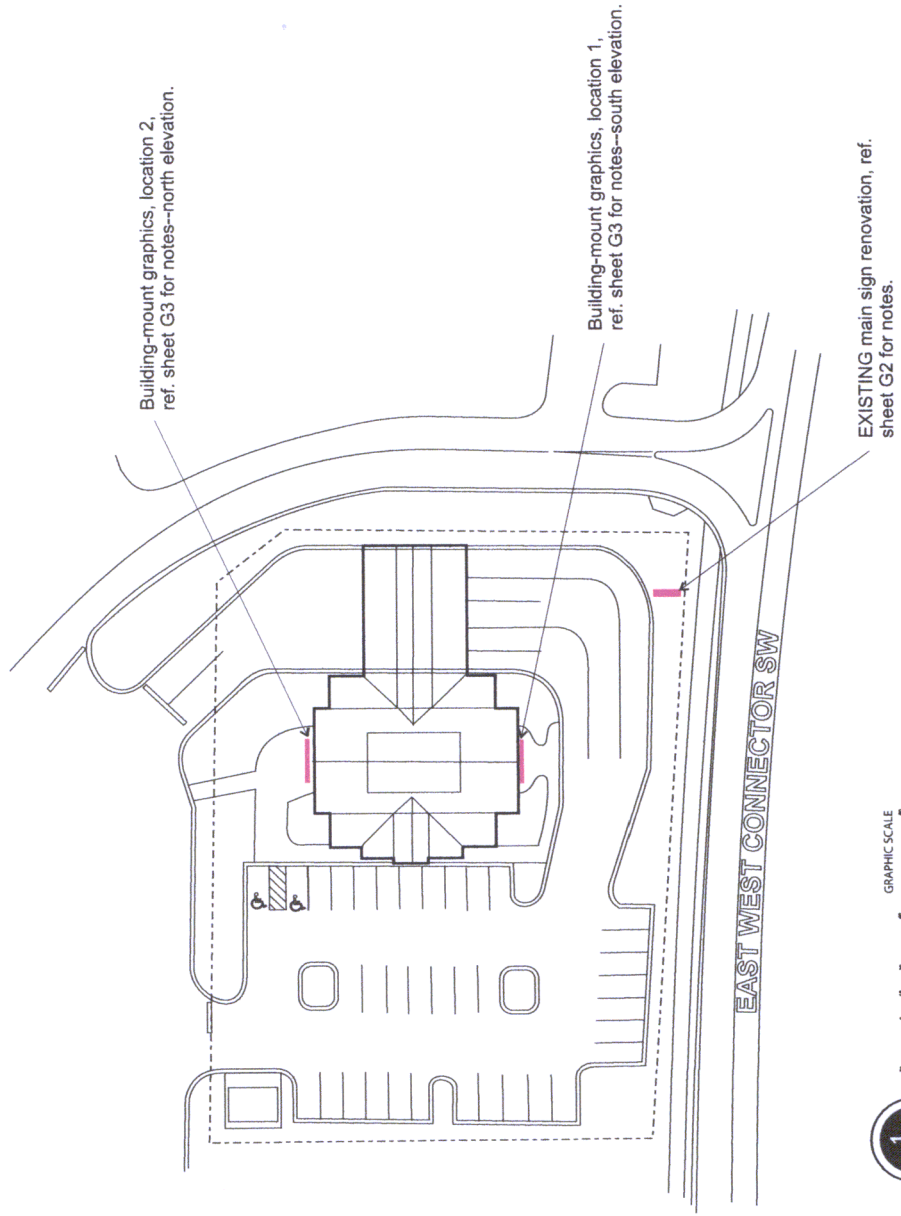
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241 Pines Mill Parkway
 Woodstock, Georgia
 30188
 678 448 6631 T
 678 448 6988 F



Sheet
 G1

3063
 0812
 2018



2760 East West Connector SW Austell GA 30106

1
 G1

SITE PLAN/SIGNAGE LOCATIONS
 GRAPHICAL

Application for Rezoning Cobb County

Application No. Z-104
PC Hearing: 08.05.97
BOC Hearing: 08.19.97

Jofran Group Business Phone (770)351-9300 Home Phone _____

Chris May Address 6160 Peachtree Dunwoody Rd. Atlanta, GA. 30328

Chris May (representative's name, printed)
Chris May (representative's signature)
Business Phone (770) 351-9300

Signed, sealed and delivered in presence of:

[Signature]

Notary Public

My commission expires: MY COMMISSION EXPIRES JAN. 28, 2000

Titleholder Martha Myrtice Casey Business Phone _____ Home Phone (770)943-5349
Mark and Dety Casey Business Phone _____ Home Phone (770)943-2947

see attached for signatures Signature
Address 2461 Hurt Road Marietta, GA. 30060
2455 Hurt Road Marietta, GA. 30060

(attach additional signatures, if needed)

Signed, sealed and delivered in presence of:

My commission expires: _____

Notary Public

Zoning Request From R-20 to CRC
(present zoning) (proposed zoning)

For the Purpose of Retail Development and/or a Theatre Size of Tract 24.67 Acre(s)
(subdivision, restaurant, warehouse, apt., etc.)

Location L.L. 788 Located between the East-West Connector and Hurt Rd. at the intersection of
(street address, if applicable: nearest intersection, etc.) Powder Springs Rd. and the

Land Lot(s) 788 2nd Section District 19 East-West Connector

We have investigated the site as to the existence of archeological and/or architectural landmarks. I hereby certify that there ~~are~~ are no such assets. If any, they are as follows:

Chris May
(applicant's signature)

We have investigated the site as to the existence of any cemetery located on the above property. I hereby certify that there ~~is~~ is not such a cemetery. If any, they are as follows:

Chris May
(applicant's signature)

Application for Rezoning Cobb County

PAGE 2 OF 13

Application No. 2-104
PC Hearing: 08-05-97
BOC Hearing: 08-19-97

Applicant _____ Business Phone _____ Home Phone _____

(representative's name, printed) Address _____

(representative's signature) Business Phone _____
Signed, sealed and delivered in presence of: _____
My commission expires: _____

Notary Public

Titleholder Mark S. Casey Business Phone _____ Home Phone _____
Burke City Casey

Signature _____ Address _____
(attach additional signatures, if needed)

Signed, sealed and delivered in presence of:

Notary Public, DeKalb County, Georgia
My Commission Expires Oct. 13, 2000

My commission expires: _____

Notary Public

Zoning Request From _____ to _____
(present zoning) (proposed zoning)

For the Purpose of _____ Size of Tract _____ Acre(s)
(subdivision, restaurant, warehouse, apt., etc.)

Location _____
(street address, if applicable; nearest intersection, etc.)

Land Lot(s) _____ District _____

We have investigated the site as to the existence of archeological and/or architectural landmarks. I hereby certify that there are/are no such assets. If any, they are as follows:

(applicant's signature)

We have investigated the site as to the existence of any cemetery located on the above property. I hereby certify that there is/is not such a cemetery. If any, they are as follows:

(applicant's signature)

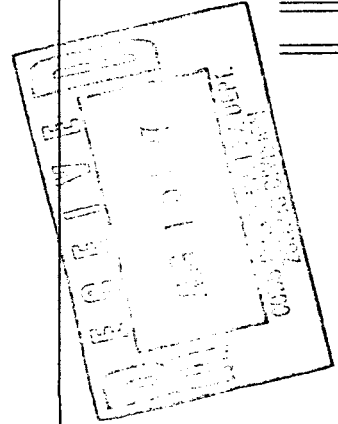
ORIGINAL DATE OF APPLICATION: 08/97

APPLICANT'S NAME: SOFRAN GROUP

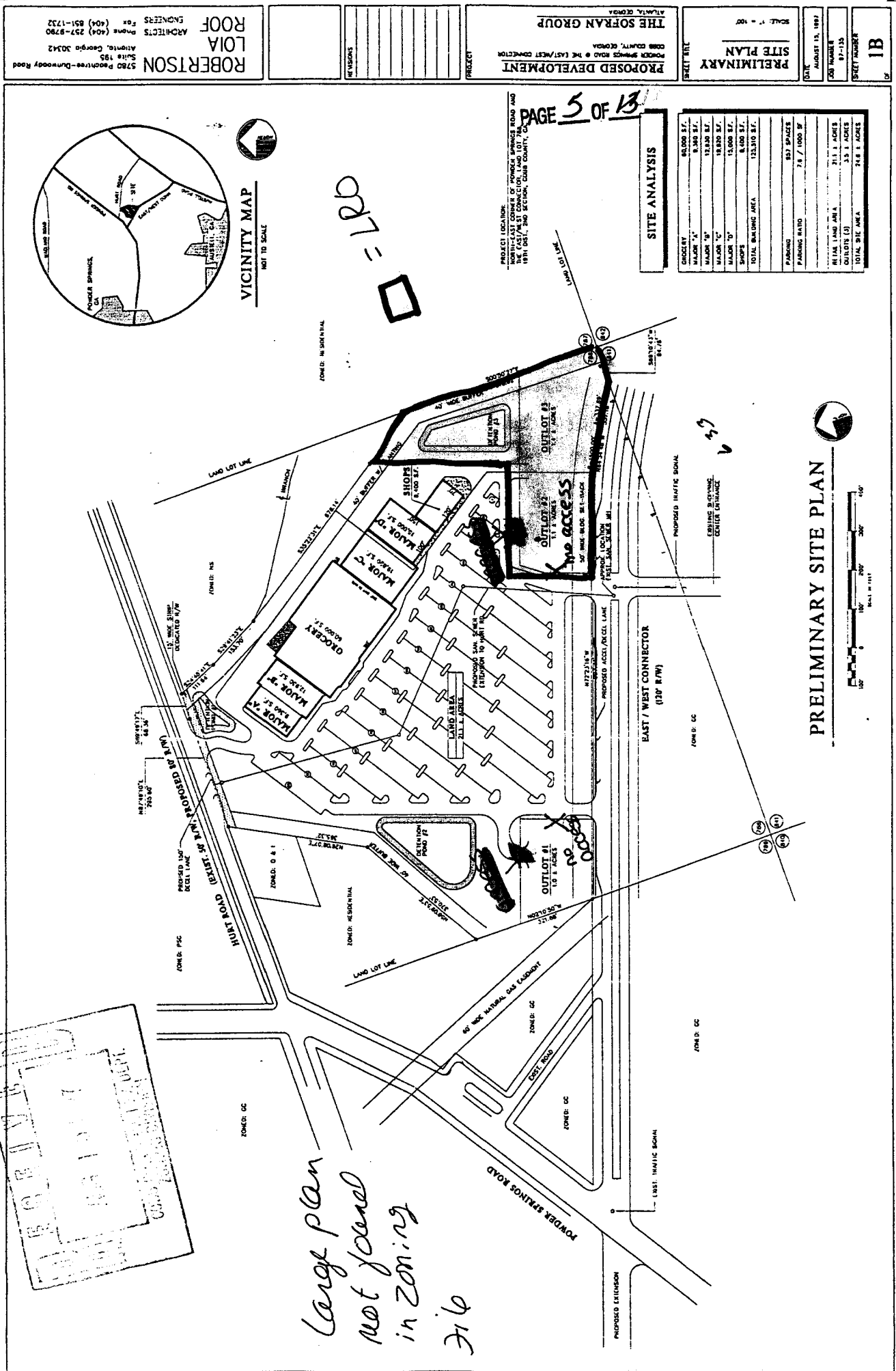
**THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE
COBB COUNTY BOARD OF COMMISSIONERS**

BOC DECISION OF 09-16-97 ZONING HEARING: SOFRAN GROUP (Martha M. Casey, Mark Casey and Dety Casey, owners) for Rezoning from R-20 to CRC for the purpose of a Retail Center and Theaters in Land Lot 788 of the 19th District. 24.67 acres. Located on the north side of the East-West Connector, and the south side of Hurt Road, east of Powder Springs Road. The Board of Commissioners deleted request to the LRO and CRC zoning districts subject to: 1) LRO zoned property is located per rendering attached and made a part hereof; 2) letter of agreeable conditions dated September 12, 1997 attached and made a part hereof; 3) internal access to outparcels is required, per rendering attached and made a part hereof; 4) Water and Sewer comments and recommendations; 5) project subject to Stormwater Management Division comments and recommendations; 6) 40 foot undisturbed buffer with supplemental planting material where needed to provide screening; 7) project subject to Cobb DOT comments and recommendations; 8) owner/developer to enter into a Development Agreement pursuant to O.C.G.A. §36-71-13 for dedication of system improvements to mitigate traffic concerns; 9) owner/developer required to meet all Cobb County development requirements and ordinances related to project improvements. Motion by W. Thompson, second by Cooper, carried 4-0.

Z-104- Rendering as referenced in Zoning
 Minutes of 9-16-97. to show



Large plan
 not found
 in zoning
 file



ROBERTSON
 ARCHITECTS
 5780 Peachtree-Dunwoody Road
 Suite 195
 Atlanta, Georgia 30342
 Phone (404) 237-8780
 Fax (404) 851-1732
 ENGINEERS

THE SOFRAN GROUP
 8888 COUNTY ROAD 9
 ATLANTA, GEORGIA

PROPOSED DEVELOPMENT
 PROJECT

SCALE: 1" = 100'
 PRELIMINARY
 SITE PLAN

DATE: AUGUST 15, 1992
 JOB NUMBER: 92-115
 SHEET NUMBER: 1B

PROJECT LOCATION:
 NORTH-EAST CORNER OF POWDER SPRINGS ROAD AND
 THE EAST/WEST CONNECTOR, LAND LOT 70, 71,
 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85,
 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100,
 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 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1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923,

John W. Hammond

ATTORNEY AT LAW
P.O. Box 548

241 LEMON STREET, SUITE D
MARIETTA, GEORGIA 30061

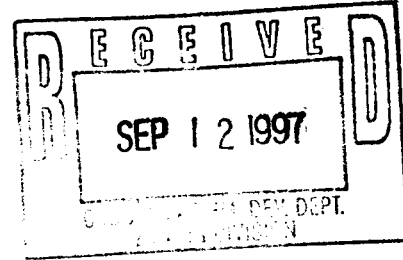
TELEPHONE:
770) 422-3883

FAX
(770) 218-1205

September 12, 1997

Cobb County Board of Commissioners
100 Cherokee Street
Marietta, Georgia 30090

*Z-104 Stipulation
letter as referenced in*



RE: Zoning Application Z-104 of Sofran Group

*Zoning Minutes of
9-16-97. [Signature]
Deputy County Clerk*

Dear Sirs:

We have discussed further with area residence with regard to the above rezoning matter since my letter dated September 6, 1997 and as a result wish to submit the following as an updated version of the previous September 6th letter for your consideration at the time of the consideration of the rezoning application.

Following the Commission meeting of August 19, 1997 and in light of the passage of the motion to hold the consideration of the application with regard to the zoning application of The Sofran Group for rezoning of property located at the intersection of Powder Springs Road and the East-West Connector designated as Z-104, Sofran Group has attempted to resolve all of the issues raised as concerns by the Commissioners about the rezoning. The following stipulations are proposed to be incorporated into the rezoning ordinance, if adopted, to be applicable to the captioned property which is the subject of zoning case Z-104. These stipulations incorporate the resolution of concerns of the neighborhood group which were expressed at the commission meeting and resulted from a meeting with the group following the meeting. In addition, the comments of staff filed for review with the application by the county's staff, are to be incorporated into any ordinance as was stated at the time of the presentation on August 19th.

IT IS STIPULATED that the following items shall be incorporated into and be come a part of Ordinance No. _____, which shall be adopted by the Cobb County Board of Commissioners in connection with the rezoning application No. Z-104 by the Sofran Group.

1. That all trash collection, dumpster pick-ups and deliveries shall be allowed on the property during the hours of 7:00 A.M. and 10:00 P.M. only. Further, no delivery trucks shall be allowed to sit at idle for extended periods of time awaiting store openings and no longer than for a period of loading and unloading of merchandise during regular delivery times.

2. That a Forty (40) foot undisturbed natural buffer, supplemented by Leland Cypress or

2-104 stip
letter continued
pg. #2

similar vegetation, shall be left in all areas where the property adjoins existing subdivision housing.

3. That a minimum eight (8) foot opaque fence shall be erected interior to the buffer mentioned in item 2 above. In addition to that fence there shall be a six (6) foot chain-link fence erected to separate the subject development property from the land on the north side of the property owned by Robert and Linda Lester.

4. That all exterior lighting erected or placed upon said property shall be placed such that any illuminations from said lighting shall be directed toward the development on the property and is unobtrusive to the the adjoining subdivision property, with the ultimate goal being to shield the said residences from the development lighting. All plans for lighting shall be submitted and subject to approval by county planning staff.

5. That no restaurant shall be developed or placed in the southeastern most out-parcel or corner of the captioned property and specifically that area designated as "Lot 3" on the proposed development plan presented to the Board of Commissioners at the August 19th meeting.

6. That no gasoline sales shall be allowed or conducted by any development on the areas in the southeastern most area of the captioned property, which are shown more particularly as "Lots 2 and 3" on the proposed site plan as presented to the Board of Commissioners at their August 19th meeting.

7. That there shall be no package stores, adult bookstores or adult entertainment clubs allowed to operate on the development properties.

8. That all detention ponds shall have a perimeter chain link fence, or similar type barrier fencing, erected at a minimum height of six (6) feet.

9. That temporary buffer fencing shall be provided during the construction phase in all areas adjoining subdivision property and which is of appropriate height to adequately shield homes in the subdivision from the sight of the construction area.

10. That no power sweepers shall be operated between the hours of ten (10:00) P.M. and seven (7:00) A.M. Monday through Saturday and between ten (10:00) P.M. and ten (10:00) A.M. on Sunday.

11. That architectural and facade plans shall be submitted to county planning staff for review and approval and final review shall be presented by staff to the Board for review and approval. It is understood that approval shall not be unreasonably withheld and shall be viewed consistent with architectural and facade plans previously approved for similar developments in the county.

12. That a a barrier shall be permanently installed at any entrance or entrances fronting on Hurt Road which shall prohibit large trucks access from Hurt Road into the property. Said barriers may be in the form of "headache" bars, concrete structures, or similar devices designed to restrict

2-104 stip
letter continued
Pg #3

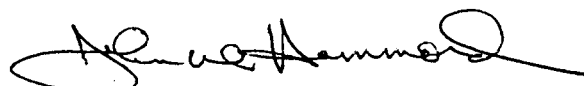
turning radii and access to the captioned property.

13. That all recommendations by county staff with regard to this zoning application shall be incorporated into and become a part of of these stipulations.

With the above stipulations being incorporated into the rezoning ordinance in connection with this property, we feel that we have made our best good faith effort to resolve all concerns. If there are additional concerns that the commissioners may have, we will certainly work to incorporate them as well into these stipulations. We hope that these offered stipulation meet with your approval and we look forward to responding to any and all questions from you both prior to and at the next Board meeting wherein our rezoning application will be considered.

This letter, as above mentioned, supplements and amends our letter of September 6th and is the latest and most accurate stipulations to be considered as part of the rezoning petition. Thank you for your kind consideration and attention in this matter.

Very truly yours,



John W. Hammond, Esq.
Counsel for The Sofran Group

ORIGINAL DATE OF APPLICATION: 08-19-97

APPLICANTS NAME: SOFAN GROUP

THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE
COBB COUNTY BOARD OF COMMISSIONERS

BOC DECISION OF 08-15-00 ZONING HEARING:**OTHER BUSINESS ITEM #4 - TO CONSIDER APPROVAL OF THE ARCHITECTURAL AND FAÇADE DESIGN OF LOCKHEED GEORGIA EMPLOYEES CREDIT UNION REGARDING Z-104 (SOFRAN GROUP) OF AUGUST 19, 1997**

To consider approval of the architectural and façade design for Lockheed Georgia Employees Credit Union regarding Z-104 (Sofran Group) of August 19, 1997, for property located between the East-West Connector and Hurt Road at their intersection with Powder Springs Road in Land Lot 788 of the 19th District.

Mr. Mark Danneman, Zoning Division Manager, provided information regarding the request. Following brief discussion the following motion was made:

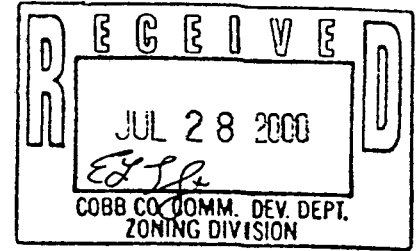
MOTION: Motion by W. Thompson, second by Byrne, to **approve** the architectural and facade design for Lockheed Georgia Employees Credit Union regarding Z-104 (Sofran Group) of August 19, 1997 for property located between the East-West Connector and Hurt Road at their intersection with Powder Springs Road in Land Lot 788 of the 19th District. Copies of letter of request from Flynn-Finderup dated July 21, 2000, the site plan submitted, and a photograph of the exterior of the proposed building are attached and made a part of these minutes.

VOTE: **ADOPTED** unanimously



FLYNN-FINDERUP

ARCHITECTS



July 21, 2000

Mark A. Danneman
Zoning Division Manager
Cobb County Community Development Department
191 Lawrence Street
Marietta, GA 30063

(Z-104 of 1997)
Min. Bk. 95 Petition No. O.B. Hunt #4
Doc. Type Request Letter
Meeting Date August 15, 2000

Mr. Danneman:

On behalf of our client, Lockheed Georgia Employees' Federal Credit Union, I hereby request your approval and recommendation to the Board of Commissioners. The Credit Union is planning to build a new branch for its members on an outlot at the Regal Cinemas complex on the East-West Connector. Attached are a proposed site plan and color photos of the entrance sign and building exterior facing the Connector. The photos are from an identical facility that we just completed in Kennesaw. All colors and materials at the Austell branch will be as represented by the photos.

We ask to be included on the agenda for the first available hearing date, August 15, 2000, under "Other Business", for approval of architecture and façade plans. The purpose is to amend a minor stipulation adopted by the Board of Commissioners, Case Z-104, originally heard on August 19, 1997.

I will plan to represent our client at the Board of Commissioners meeting. Please call me at 770/859-0029 if you have any questions.

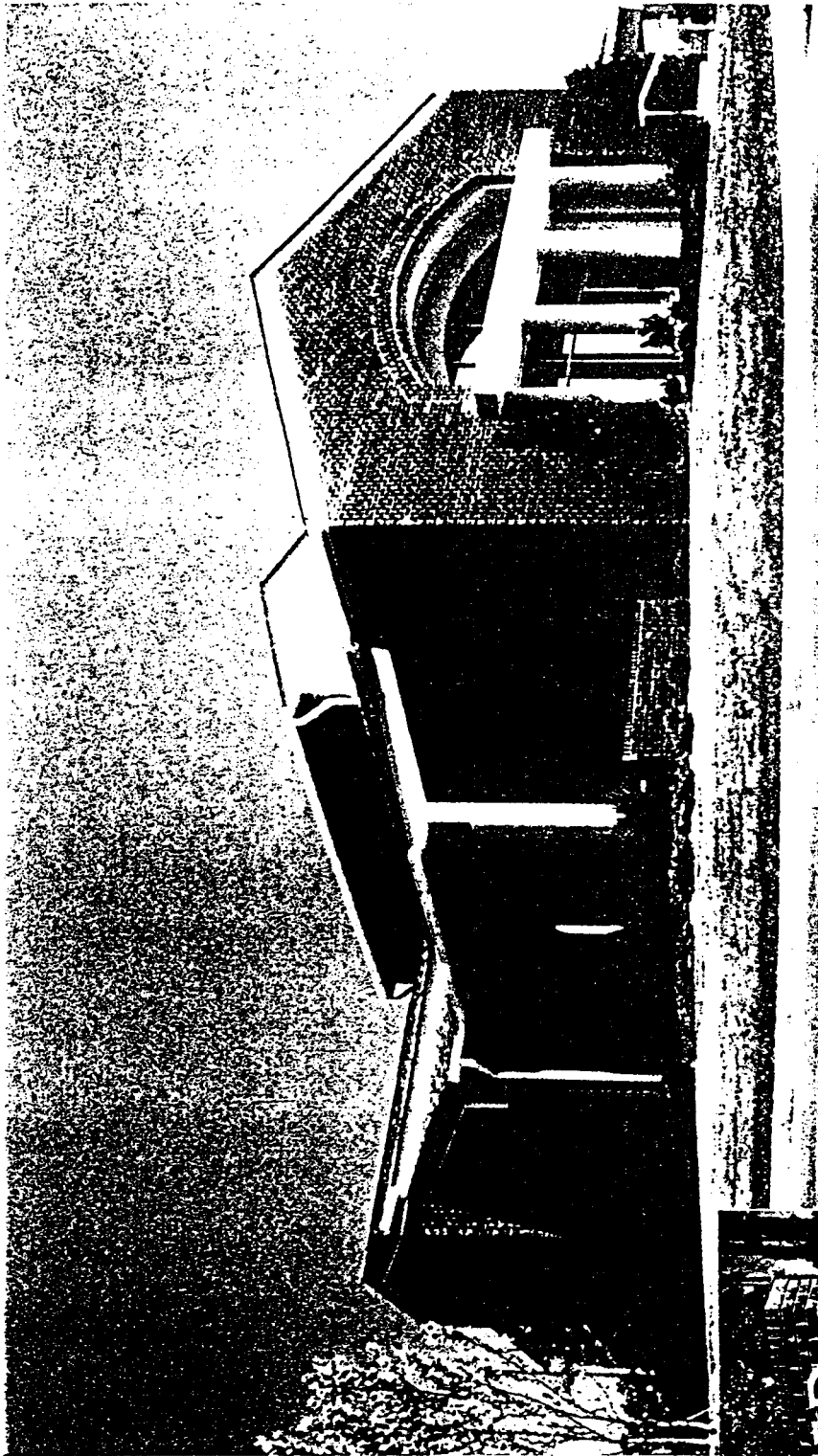
Sincerely,

Lars M. Finderup, MAA

Enclosures

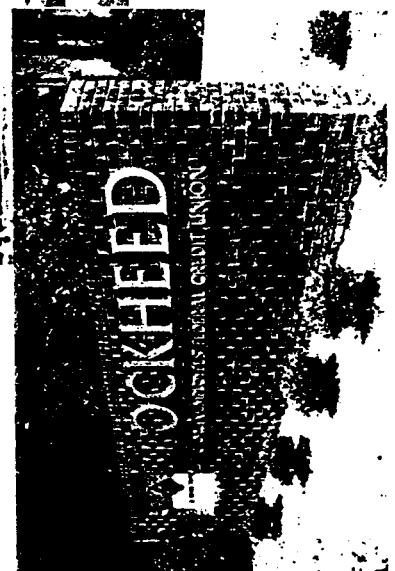
Cc: Bill Shaw, Lockheed Georgia Employees' Federal Credit Union

LOCKHEED GEORGIA EMPLOYEES' FEDERAL CREDIT UNION



(Z-104 of 1997)

Min. Bk. 15 Petition No. O.B. Item # 4
Doc. Type Architectural Rendering
of Building Exterior
Meeting Date August 13, 2002



**MINUTES OF ZONING HEARING
COBB COUNTY BOARD OF COMMISSIONERS
AUGUST 15, 2000**

ITEM #4

To consider approval of the architectural and façade design for Lockheed Georgia Employees Credit Union regarding Z-104 (Sofran Group) of August 19, 1997, for property located between the East-West Connector and Hurt Road at their intersection with Powder Springs Road in Land Lot 788 of the 19th District.

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VOTE: **ADOPTED** unanimously

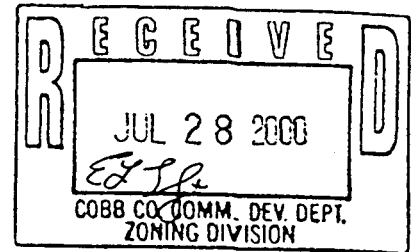


FLYNN-FINDERUP

ARCHITECTS

July 21, 2000

Mark A. Danneman
Zoning Division Manager
Cobb County Community Development Department
191 Lawrence Street
Marietta, GA 30063



(Z-104 of 1997)
Min. Bk. 45 Petition No. O.B. Item #4
Doc. Type Request Letter
Meeting Date August 15, 2000

Mr. Danneman:

On behalf of our client, Lockheed Georgia Employees' Federal Credit Union, I hereby request your approval and recommendation to the Board of Commissioners. The Credit Union is planning to build a new branch for its members on an outlot at the Regal Cinemas complex on the East-West Connector. Attached are a proposed site plan and color photos of the entrance sign and building exterior facing the Connector. The photos are from an identical facility that we just completed in Kennesaw. All colors and materials at the Austell branch will be as represented by the photos.

We ask to be included on the agenda for the first available hearing date, August 15, 2000, under "Other Business", for approval of architecture and façade plans. The purpose is to amend a minor stipulation adopted by the Board of Commissioners, Case Z-104, originally heard on August 19, 1997.

I will plan to represent our client at the Board of Commissioners meeting. Please call me at 770/859-0029 if you have any questions.

Sincerely,

Lars M. FINDERUP, MAA

Enclosures

Cc: Bill Shaw, Lockheed Georgia Employees' Federal Credit Union

SITE DATA:

LAND AREA: 1.04 AC
 IMPERVIOUS SURFACE: 0.78 AC
 GREENSPACE: 0.26 AC
 = 25% > 20%
 BLDG AREA: 4,200 S.F.
 PARKING REQUIRED: 18 SPACES
 1 SPACE/285 S.F.
 PLUS 3 SPACES PER ATM

PARKING PROVIDED:

38 REGULAR SPACES
 2 HANDICAP SPACES
 (INCLUDING 1 VAN ACCESSIBLE)

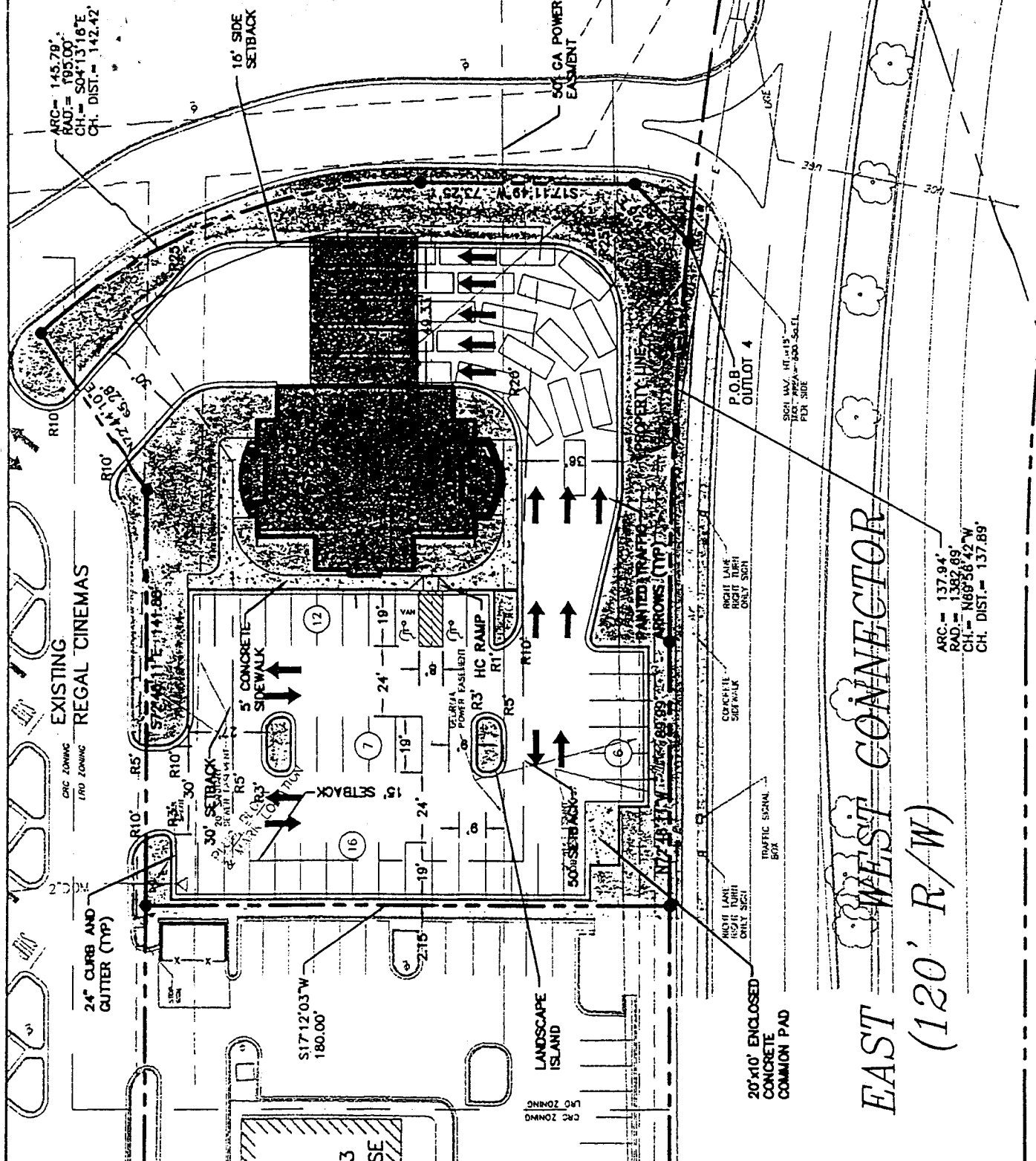
40' TOTAL SPACES
 OUTLET 3
 ROADHOUSE
 GRILL

1" = 50'

(2-104 of 1997)
 Min. Bk. 15 Petition No. O.R. 264 #4
 Doc. Type Site Plan
 Meeting Date August 15, 2000

CURRENT ZONING IS LOW RISE OFFICE DISTRICT
 LAND LOT 788 2ND SECTION 19TH DISTRICT

LOCKHEED CREDIT UNION
 EAST-WEST CONNECTOR
 COBB COUNTY, GA



COLUMBIA ENGINEERING
 LAND PLANNERS CML ENGINEERS
 4405 INTERNATIONAL BLVD.
 SUITE B-101
 NORCROSS, GEORGIA 30093
 (770) 925-0357

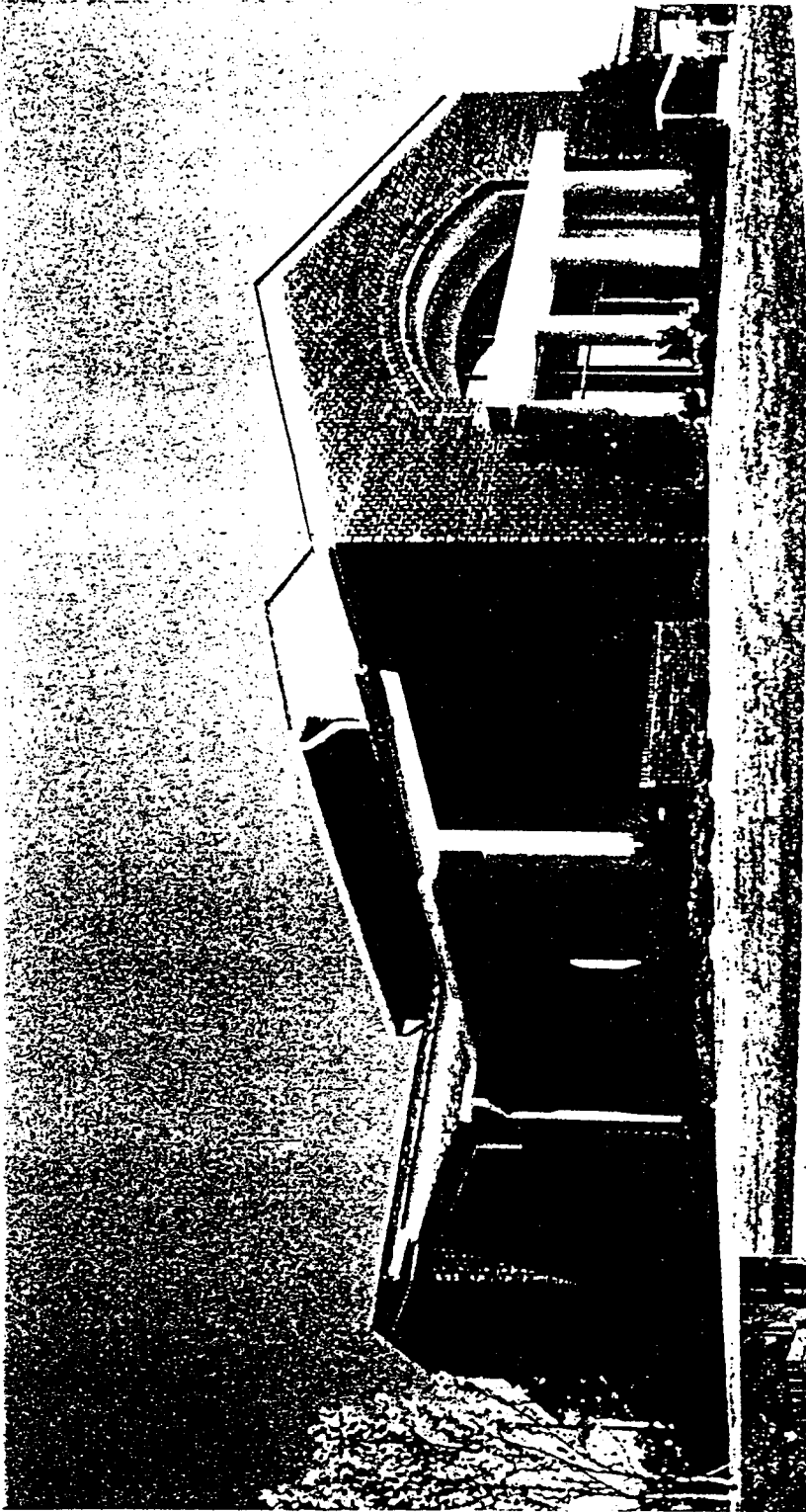
FLYNN-FINDERUP ARCHITECTS
 1355 TERELL MILL ROAD
 MARIETTA, GA 30067

PRELIMINARY
 SITE
 PLAN

DATE: 7/26/00
 DWN BY: MZ

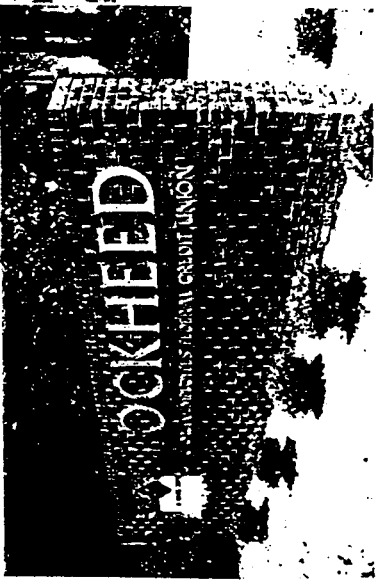
SHEET NO.: PC-2
 PROJECT NO.: 1880-20

LOCKHEED GEORGIA EMPLOYEES' FEDERAL CREDIT UNION



(Z-104 of 1997)

Min. Bk. 15 Petition No. O.B. Item # 4
Doc. Type Architectural Rendering
of Building Exterior
Meeting Date August 13, 2002



**AUGUST 15, 2000 ZONING HEARING
"OTHER BUSINESS"**

ITEM #4

PURPOSE

To consider approval of the architectural and façade design for Lockheed Georgia Employees Credit Union regarding Z-104 (Sofran Group) of August 19, 1997, for property located between the East-West Connector and Hurt Road at their intersection with Powder Springs Road in Land Lot 788 of the 19th District.

BACKGROUND

The subject property is zoned LRO. At the time the property was rezoned it was stipulated the architectural and design plans are to be approved by the Board of Commissioners. Lockheed Georgia Employees Federal Credit Union is requesting approval of their rendering and architectural plans so they can construct their facility at this location. A copy of the site plan showing their proposed location is attached. A photograph indicating the style of building and the materials to be use is also attached. The request letter is also attached.

FUNDING

N/A

RECOMMENDATION

The Board of Commissioners consider approval of the architectural materials as indicated in the photograph and design of the proposed facility as requested.

ATTACHMENTS

Site Plan
Photograph
Request Letter

SITE DATA:

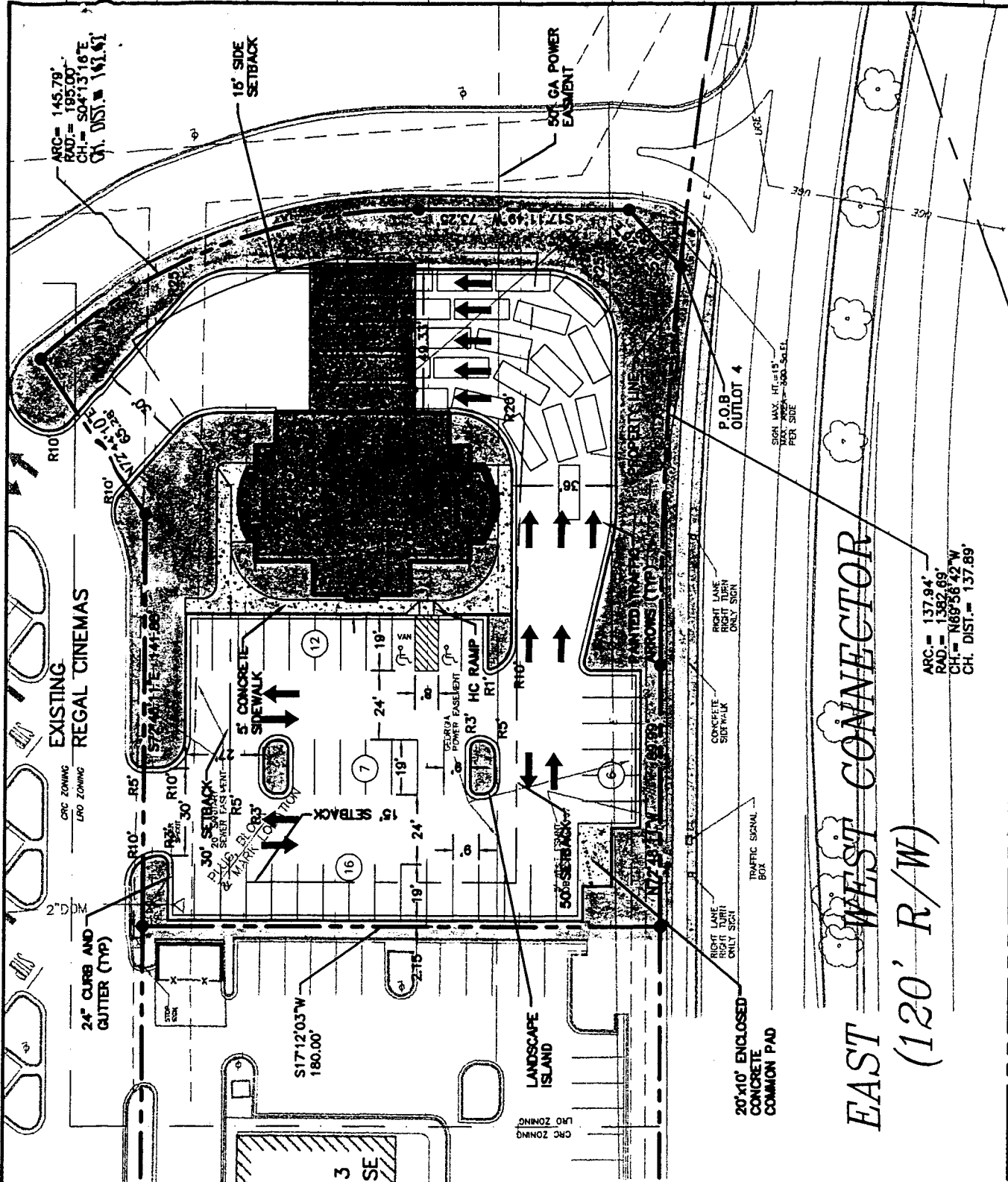
LAND AREA: 1.04 AC
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 LAND LOT 788 2ND SECTION 19TH DISTRICT

LOCKHEED CREDIT UNION
 EAST-WEST CONNECTOR
 COBB COUNTY, GA

SHEET NO.:
 PC-2
 PROJECT NO.:
 1880-20

DATE:
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 DWN BY:
 MZ

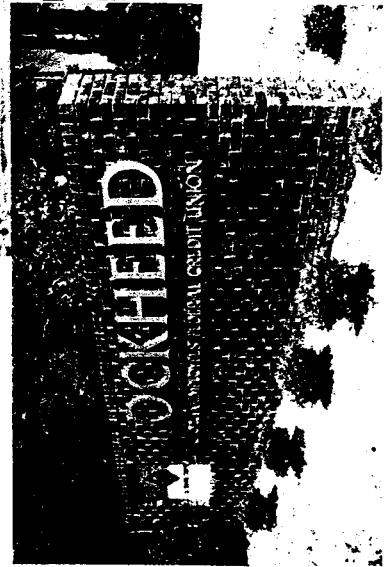
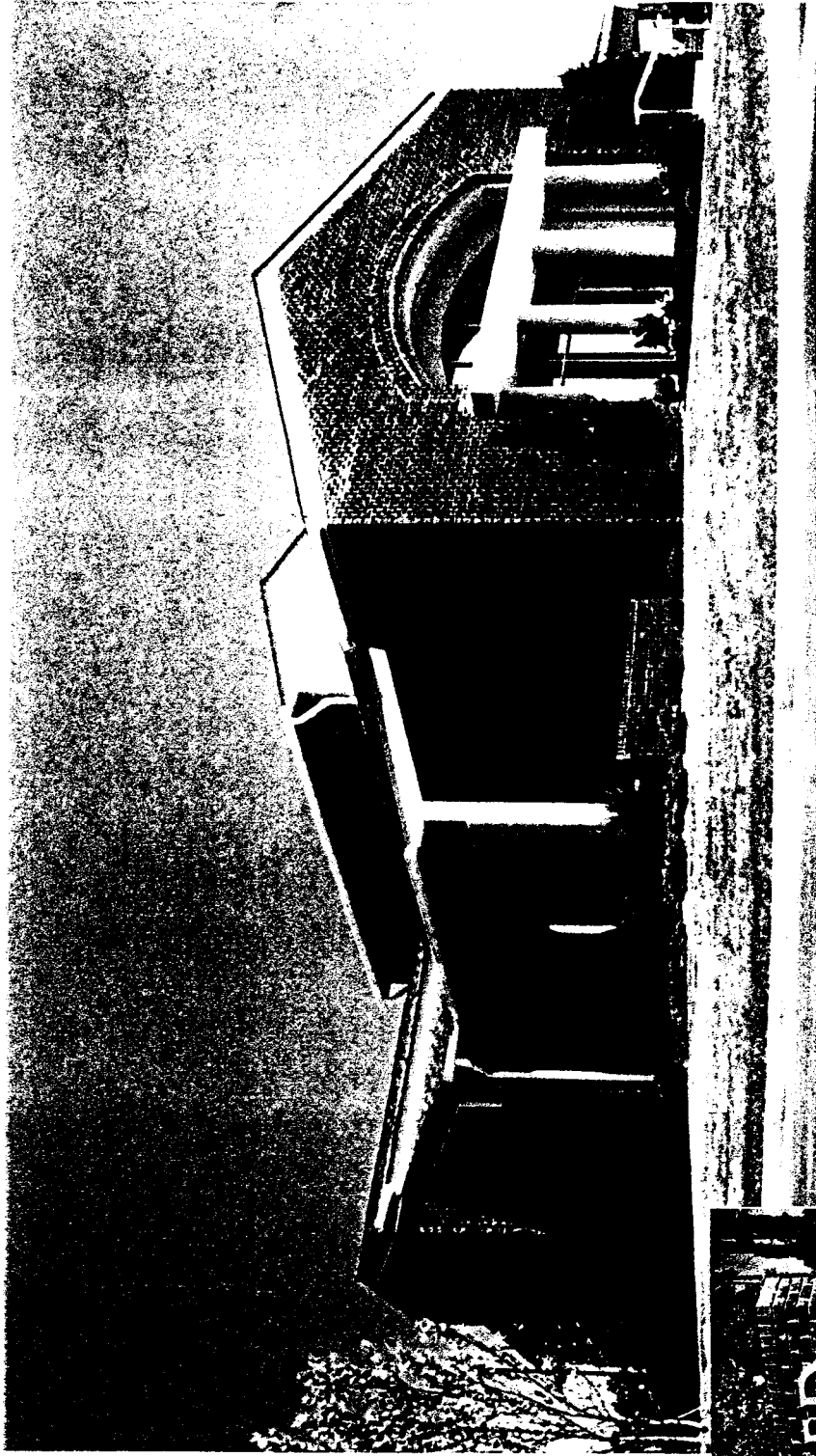
PRELIMINARY
 SITE
 PLAN

FLYNN-FINDERUP ARCHITECTS
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LOCKHEED GEORGIA EMPLOYEES' FEDERAL CREDIT UNION



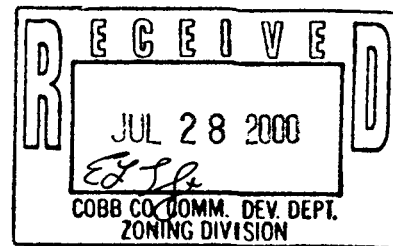
FLYNN-FINDERUP
ARCHITECTS



FLYNN • FINDERUP

ARCHITECTS

July 21, 2000



Mark A. Danneman
Zoning Division Manager
Cobb County Community Development Department
191 Lawrence Street
Marietta, GA 30063

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